

Are you a registered voter in Lincoln County? _____

Have you been a resident of Lincoln County for at least 1 year? (since 01/14/2025) _____

Education / Degrees or Certificates Earned		
1.	_____ College or Institution _____	_____ Degree/Certificate _____ Did you graduate?
2.	_____ College or Institution _____	_____ Degree/Certificate _____ Did you graduate?
3.	_____ College or Institution _____	_____ Degree/Certificate _____ Did you graduate?

Employment History	
_____ Current Occupation _____	_____ Current Employer _____
_____ Current Employer Address _____	
Work Experience for last 15 years (Attach additional pages if needed)	
_____ Employer Name _____	_____ Employer Address _____
_____ Position Title _____	_____ Dates of Employment _____
_____ Employer Name _____	_____ Employer Address _____
_____ Position Title _____	_____ Dates of Employment _____
_____ Employer Name _____	_____ Employer Address _____
_____ Position Title _____	_____ Dates of Employment _____

Do you have any relatives employed by Lincoln County? If so, please list.

Do you currently hold any elected or appointed office in Lincoln County? If so, please list.

Have you ever held any elected or appointed offices in Lincoln County in the past? If so, please list.

Are you an Oregon Resident? _____

Have you held, currently or in the past, a professional license of any kind? _____

If yes provide: Type of License

Number

Association

1. Why are you interested in serving as a Lincoln County Commissioner? *(500 character limit)*

2. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct?
(500 character limit)

6. Please provide a short personal biography. (500 character limit)

Completed applications can be submitted to boc@co.lincoln.or.us; mailed or delivered to the Lincoln County Courthouse, Room 110 225 W. Olive Street Newport, Oregon 97365; or via FAX at 541-265-4176.

For questions, contact Public Information Officer Kenneth Lipp at 541-265-4100 or public_affairs@co.lincoln.or.us

Marcella Baker application attachment

EDUCATION / DEGREES OR CERTIFICATES EARNED CONTINUED

Oregon Government Ethics Training Public Meetings Law November '24
Oregon Government Ethics Training Executive Sessions October '24
Strategic Planning & Community Visioning *League of Oregon Cities, Jensen Strategies, April '24*
Oregon Planning Commissioner Training *Led by John Morgan, September '19*
Leadership & Project Design Mentorship (Accomplishment Coaching) *July '22 - January '24*
Oregon Coast Community College Small Business Development Center 2013 - 2023
Restaurant Management Program '23; Profit Mastery '19; Small Business Management II '19
Small Business Management I '19 Received "Business of the Year"; Business Startups & Tuneups '13

EMPLOYMENT HISTORY COMPLETE

Marci's Bar & Bistro, Inc. *October '17 - Present* **Executive Director, General Manager**
Kindred, by Zest | 1644 NE Highway 101 Lincoln City *December '25 - present*
Zest Garden Cafe | 1816 NE Highway 101 Lincoln City *November '22 - July '24*
Marci's Bar & Bistro | 1343 NW Highway 101 Lincoln City *October '17 - October '22*
Reinventing Rural **Certified CO.STARTERS Facilitator** *August '24 - present*
Zest Creperie, LLC | Lincoln City, Oregon **Independent Owner-Operator** *December '19 - November '22*
Nauti Mermaid Bar & Bistro | Lincoln City, OR **Bartender** *January '16 - October '17*
Graphite Penguin LLC | Lincoln City, OR **Web Designer** *January '13 - December '15*
Dory Cove Restaurant | Lincoln City, OR
General Manager *September '15 - December '15*
Host - Server *May '14 - November '14*
Northwest Winds (Outlet) | Lincoln City, OR **Keyholder** *March '14 - May '14*
Lincoln County School District | Lincoln City, OR **Classified Substitute** *Oct '12 - June '13*
Horizon Properties of Oregon | Lincoln City, OR **Assistant Manager** *May '12 - Sept '12*
Whistling Winds Motel | Lincoln City, OR **On-Site Manager** *April '12 - May '12*
Christopher and Banks | Eugene, OR **Assistant Manager** *July '11 - March '12*

ELECTED / APPOINTED OFFICES IN LINCOLN COUNTY

Note: This information is included solely as a factual record of relevant experience with no endorsement or implied influence from my elected position, or any local volunteer roles.

CURRENT

Lincoln City Councilor, Ward 2 *Elected November '23, Sworn In January '24 for a term ending December '26*
Lincoln City Urban Renewal Agency Member *position concurrent to the full Council*
Lincoln City Budget Committee Member *position concurrent to the full Council; Elected Vice Chair '24; Elected Chair '25*
Lincoln City Charter Review Committee Member *appointed by Council '25*
Engage Lincoln City Ad Hoc Committee Member *appointed by Council '25*
Council Liaison to the Planning Commission *appointed by Council '24*
Lincoln County State Transportation Improvement Fund Advisory Committee (LCSTIFAC) *Northend User Representative; appointed by Council January '24, '25, '26; Elected Chair 2024*
Lincoln County Homeless Advisory Board (LCHAB) *appointed Council Alternate '24, Council Representative '25, '26*
Lincoln County Regional Solid Waste Advisory Committee (R-SWAC) *alternate '24, representative '25, alternate '26*

PAST

Lincoln City Planning Commissioner *September '19 - December '23 appointed by Mayor & Council*
Board Member, Treasurer *February '23 - September '24; Coastal Support Services*